



Legislation Details

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File created: 9/8/2017 **In control:** Board of Directors Workshop Meeting
On agenda: 9/13/2017 **Final action:** 9/13/2017
Title: Water Residential Assistance Program - FY 2017 Update
Sponsors: Sue F. McCormick
Indexes: Office of the Executive
Code sections:
Attachments: 1. 7B2 WRAP Member Community Letter Audit Committee 9.1.2017 Final

Date	Ver.	Action By	Action	Result
9/13/2017	1	Board of Directors Workshop Meeting	Received and Filed	Pass