



## Legislation Details

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**File #:** 2022-126      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/22/2022      **In control:** Audit Committee  
**On agenda:** 3/25/2022      **Final action:** 3/25/2022  
**Title:** Water Residential Assistance Program Updates  
**Sponsors:** Nicolette Bateson  
**Indexes:** Finance  
**Code sections:**  
**Attachments:** 1. 6A1 Water Residential Assistance Program Update March 2022, 2. 6A2 Water Residential Assistance Program Update

Date	Ver.	Action By	Action	Result
3/25/2022	1	Audit Committee	Received and Filed	Pass