



## Legislation Details

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**File #:** 2020-148      **Version:** 1      **Name:**  
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**File created:** 4/24/2020      **In control:** Audit Committee  
**On agenda:** 4/24/2020      **Final action:** 4/24/2020  
**Title:** Quarterly Water Residential Assistance Program Report  
**Sponsors:** Nicolette Bateson  
**Indexes:** Finance  
**Code sections:**  
**Attachments:** 1. 8E Quarterly WRAP Report as of 2.29.2020

Date	Ver.	Action By	Action	Result
4/24/2020	1	Audit Committee	Received and Filed	Pass