



Legislation Details

File #: 2021-081 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 3/2/2021 **In control:** Board of Directors
On agenda: 3/24/2021 **Final action:** 3/24/2021
Title: Proposed Change Order No. 2
Contract No. 1802775
Park-Merriman Road 24-Inch Water Main
CIP# 122011 / BCE Score: 30.2
Sponsors: Cheryl Porter, Grant Gartrell
Indexes: Water Operations
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
3/24/2021	1	Board of Directors	Approved	Pass
3/10/2021	1	Operations and Resources Committee	Recommended for Approval	Pass