



Legislation Details

File #: 2020-030 **Version:** 1 **Name:**
Type: Resolution **Status:** Filed
File created: 1/21/2020 **In control:** Audit Committee
On agenda: 1/27/2020 **Final action:** 1/27/2020
Title: Quarterly Water Residential Assistance Program Report for October 2019
Sponsors: Nicolette Bateson
Indexes: Finance
Code sections:
Attachments: 1. 7C1 Quarterly WRAP Report as of 10.31.2019.pdf

Date	Ver.	Action By	Action	Result
1/27/2020	1	Audit Committee	Received and Filed	Pass