



## Legislation Details

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**File #:** 2024-061      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** New Business

**File created:** 2/8/2024      **In control:** Board of Directors

**On agenda:** 2/28/2024      **Final action:**

**Title:** Public Hearing on the Proposed FY 2025 Water and Sewerage Service Charges

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 2/28/2024 | 1    | Board of Directors |        |        |