



Legislation Details

File #: 2020-352 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 10/7/2020 **In control:** Board of Directors

On agenda: 10/28/2020 **Final action:** 10/28/2020

Title: Contract No. 2001488
7 Mile/Nevada Transmission Main Renewal Project
CIP# 122017 / BCE Score: 84.2

Sponsors: Cheryl Porter, Grant Gartrell

Indexes: Water Operations

Code sections:

Attachments: 1. 2001488 Procurement Board Report, 2. 2001488 Cost Tabulation, 3. 2001488 CIP Attachment

Date	Ver.	Action By	Action	Result
10/28/2020	1	Board of Directors	Approved	Pass
10/15/2020	1	Operations and Resources Committee	Recommended for Approval	Pass