



## Legislation Details

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**File #:** 2020-076      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Filed  
**File created:** 2/21/2020      **In control:** Audit Committee  
**On agenda:** 2/21/2020      **Final action:** 2/21/2020  
**Title:** Water Residential Assistance Program Contract CS-010 Update  
**Sponsors:** Nicolette Bateson  
**Indexes:** Finance  
**Code sections:**  
**Attachments:** 1. 7C1 WRAP Contract CS-010 Status Update

| Date      | Ver. | Action By       | Action             | Result |
|-----------|------|-----------------|--------------------|--------|
| 2/21/2020 | 1    | Audit Committee | Received and Filed | Pass   |