



## Legislation Details

---

**File #:** 2022-570      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Passed  
**File created:** 12/8/2022      **In control:** Board of Directors Workshop Meeting  
**On agenda:** 12/14/2022      **Final action:** 12/14/2022  
**Title:** Proposed Amendment No. 5 to Water Service Contract with Charter Township of Shelby  
**Sponsors:** Randal Brown  
**Indexes:** General Counsel  
**Code sections:**  
**Attachments:** 1. Shelby Twp Water Contract Am 5 2022 Ex B

Date	Ver.	Action By	Action	Result
12/14/2022	1	Board of Directors Workshop Meeting	Approved	Pass
12/14/2022	1	Legal Committee	Recommended for Approval	Pass