



Legislation Details

File #: 2022-354 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 8/12/2022 **In control:** Board of Directors
On agenda: 8/24/2022 **Final action:** 8/24/2022
Title: Proposed Amendment No. 4 to Water Service Contract with City of Center Line
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Center Line Water Contract Am 4 2022 Ex B

Date	Ver.	Action By	Action	Result
8/24/2022	1	Board of Directors	Approved	Pass
8/24/2022	1	Legal Committee	Recommended for Approval	Pass