



## Legislation Details

---

**File #:** 2024-038      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/30/2024      **In control:** Board of Directors

**On agenda:** 2/28/2024      **Final action:** 2/28/2024

**Title:** Contract No. 2303968  
96-Inch Water Transmission Main Relocation Project - 84-Inch Triple Offset Ball Valve Material Procurement  
CIP #122004 / BCE Score: 77.5

**Sponsors:** Cheryl Porter

**Indexes:** Water Operations

**Code sections:**

**Attachments:** 1. 2303968 Procurement Board Report

Date	Ver.	Action By	Action	Result
2/28/2024	1	Board of Directors	Approved	Pass
2/14/2024	1	Operations and Resources Committee	Recommended for Approval	Pass