



## Legislation Details

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**File #:** 2022-209      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/25/2022      **In control:** Board of Directors  
**On agenda:** 6/22/2022      **Final action:** 6/22/2022  
**Title:** Water Residential Assistance Program Changes  
**Sponsors:** Nicolette Bateson  
**Indexes:** Finance  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/22/2022	1	Board of Directors	Approved	Pass
5/27/2022	1	Audit Committee	Recommended for Approval	Pass