



## Legislation Details

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**On agenda:** 3/22/2023      **Final action:** 3/22/2023  
**Title:** Presentation: 14 Mile Road Transmission Main Management  
**Sponsors:** Jody Caldwell  
**Indexes:** Planning Services  
**Code sections:**  
**Attachments:** 1. 2023-109\_14-Mile-Rd-Water-Main-Summary\_2023-03-22.pdf

Date	Ver.	Action By	Action	Result
3/22/2023	1	Board of Directors	Received and Filed	Pass