



## Legislation Details (With Text)

**File #:** 2019-445      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** New Business

**File created:** 12/5/2019      **In control:** Board of Directors Workshop Meeting

**On agenda:** 12/11/2019      **Final action:**

**Title:** Award Presentation

**Sponsors:** Sue F. McCormick

**Indexes:** Office of the Executive

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/11/2019	1	Board of Directors Workshop Meeting	No Action Taken	Pass

### Award Presentation

Agenda of December 11, 2019

Item No. **2019-445**

Title: Award Presentation

Sue McCormick, Chief Executive Officer