



## Legislation Details (With Text)

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**Title:** Presentation on One Water Partnering Agreement

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Date	Ver.	Action By	Action	Result
11/8/2017	1	Board of Directors Workshop Meeting	Received and Filed	Pass

### Presentation on One Water Partnering Agreement

Agenda of November 8, 2017

Item No. **2017-444**

Title: **Presentation on One Water Partnering Agreement**

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