



## Legislation Details (With Text)

**File #:** 2019-254      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 6/24/2019      **In control:** Board of Directors

**On agenda:** 6/26/2019      **Final action:** 6/26/2019

**Title:** CEO's Report - June 2019

**Sponsors:** Sue F. McCormick

**Indexes:** Office of the Executive

**Code sections:**

**Attachments:** 1. CEO Report - June 26, 2019 and General Counsel Report

Date	Ver.	Action By	Action	Result
6/26/2019	1	Board of Directors	Received and Filed	Pass

### CEO's Report - June 2019

Agenda of June 26, 2019  
 Item No. **2019-254**  
 Title: CEO's Report  
 Sue F. McCormick, Chief Executive Officer