Great Lakes Water Authority



Meeting Minutes - Final

Legal Committee

| Wednesday, July 25, 2018 | 5:00 PM | Ferndale City Hall 300 E. Nine Mile Road Ferndale, MI 48220 |
|---------------------------|---|---|
| Location and Ti | me Change: 5:00 p.m. at the Ferndale City Hall - City C | ouncil Chambers |
| | 300 E. Nine Mile Road | |
| | Ferndale, MI 48220 | |
| 1. Call To Order | | |
| | Chairman Munfakh called the meeting to order at 5:00 p.m. | |
| 2. Quorum Call | | |
| Present: | 2 - Chairman Abe Munfakh, and Director Freman Hendrix | |
| 3. Approval of Agenda | a | |
| | Chairman Munfakh requested a Motion to approve the Agenda. | |
| | Motion By: Freman Hendrix | |
| | Support By: Abe Munfakh | |
| | Action: Approved The motion carried by a unanimous vote. | |
| 4. Approval of Minute | S | |
| A. <u>2018-844</u> | May 23, 2018 Legal Committee Meeting Minutes.Draft | |
| <u>Attachments:</u> | May 23, 2018 Legal Committee Meeting Minutes | |
| | Chairman Munfakh requested a Motion to approve the May 23, 20 Committee Meeting Minutes. | 18 Legal |
| | Motion By: Freman Hendrix | |
| | Support By: Abe Munfakh | |
| | Action: Approved The motion carried by a unanimous vote. | |
| | The motion carried by a unanimous vote. | |
| 5. Public Comment | | |
| | There were no public comments. | |
| 6. Old Business | | |

None

7. New Business

| Α. | <u>2018-845</u> | Monthly Review of Legal Bills and Pending Litigation | |
|-------------------|-----------------|---|--|
| | | Discussion Only - No Action Taken | |
| В. | <u>2018-846</u> | Discussion Regarding NPDES Permit | |
| | | Discussion Only - No Action Taken | |
| C. | <u>2018-847</u> | Discussion Regarding Amendments to the Safe Drinking Water Act (House Bill 5898 of 2018) | |
| | | Discussion Only - No Action Taken | |
| D. | <u>2018-848</u> | Discussion Regarding Lead and Copper Administrative Rules | |
| | | Discussion Only - No Action Taken | |
| E. | <u>2018-849</u> | DTE Invoice for Generators | |
| | | Discussion Only - No Action Taken | |
| F. | <u>2018-850</u> | Bond Counsel for the Great Lakes Water Authority Board | |
| | | Discussion Only - No Action Taken | |
| G. | <u>2018-851</u> | Discussion Regarding Water Utility Rate Affordability Bill | |
| | | Discussion Only - No Action Taken | |
| 8. Reports | | | |
| | | | |
| 0 | | None | |
| 9. Look | Anead | | |
| | | The next Legal Committee Meeting is scheduled for Wednesday, August 22, 2018 at 1:00 p.m. | |
| 10. Information | | | |
| | | None | |
| 11. Other Matters | | | |

12. Adjournment

Chairman Munfakh requested a Motion to Adjourn.

Motion By: Freman Hendrix Support By: Abe Munfakh Action: Approved The motion carried by a unanimous vote.

There being no further business, the meeting was adjourned at 5:31 p.m.