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1	GLWA BOARD OF DIRECTORS:
2	John J. Zech, Board Chair, Representative for Wayne County
3	Jaye Quadrozzi, Board Vice Chair,
4	Representative for Oakland County
5	Freman Hendrix, Board Secretary,  Representative for the City of Detroit
6	Beverly Walker-Griffea, Ph.D., Board Representative
7	for the State of Michigan
8	Brian Baker, Board Representative for Macomb County Gary A. Brown, Board Representative for the
9	City of Detroit
10	
11	OTHERS:
12	Sue F. McCormick, GLWA
13	Randal Brown, GLWA Kim Garland, GLWA
14	Nickie Bateson, GLWA Cheryl Porter, GLWA
15	Rashanda Willis, GLWA Bill Wolfson, GLWA
16	
17	JACOBS PROJECT TEAM:
18	Jason Matteo, Jacobs Project Manager
19	Maria Sedki, Fishbeck
20	COURT REPORTER:
21	
22	Sharon Julian, CSR-3915
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1	Wednesday, June 23, 2021
2	About 2:05 p.m.
3	
4	CHAIRMAN ZECH: Okay. I'll call the meeting to
5	order. Our first public hearing item 6A is a public
6	hearing regarding resolution to adopt the 96-inch water
7	transmission main relocation project fiscal year 2022,
8	Drinking Water Revolving Fund Project Plan. It's on
9	pages 67 through 80 of your agenda packet.
10	I would like to have Nicolette Bateson and
11	Cheryl Porter, which one of the two of you will go first
12	on this matter?
13	MS. BATESON: Good afternoon, Directors.
14	Nicolette Bateson, Chief Financial Officer and Treasurer.
15	I'm going to first introduce Miss Kim Garland,
16	Reporting and Compliance Manager, who has taken on the
17	task related to all of our state resolving fund loan
18	project efforts. And I think she'll do a brief
19	introduction from a financing perspective, and then hand
20	it over to her colleague who will, I believe, talk about
21	the project plan. Is that correct, Kim?
22	MS. GARLAND: Yes.
23	MS. BATESON: Thank you.
24	MS. GARLAND: Thank you, Nickie. This is one
25	of three public hearings for projects for which we hope

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1	to submit applications to the State of Michigan for a
2	possible funding through the Drinking Water Revolving
3	Loan Program. The due date for these applications with
4	the state is July 1st for the state's fiscal year 2022
5	funding season.
6	These projects were discussed at Monday's
7	Special Audit Committee meeting, but as a brief overview
8	for the public, I will remind you of a few financial
9	points before we turn it over to highlight the project
10	details.
11	This first project is for the 96-inch water
12	main at a total cost of, approximately, \$170 million.
13	The current interest rate through the Drinking Water
14	Revolving Loan Program is at 1.875 percent, which is very
15	low. And the estimated savings utilizing this program
16	versus a similar 30-year loan at a 3.5 percent interest
17	rate through revenue bonds is, approximately, \$65 million
18	in savings over the life of the loan.
19	So with that I will turn it over to my
20	colleague Jason Matteo from Jacobs to discuss the project
21	in more detail.
22	CHAIRMAN ZECH: While we're waiting for Jason
23	to join us, I'd like to point out that this open hearing
24	has been advertised in compliance with the Michigan Open
25	Meetings Act and was published in the Michigan Chronicle,

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1	The Detroit Legal News, and on the Great Lakes Water
2	Authority's website.
3	At the conclusion of the presentation, we will
4	ask if there are any members of the public that would
5	like to comment. You'll be limited to three minutes.
6	And you'll raise your hand and you'll be recognized.
7	Is our other speaker ready, Kim?
8	Can you hear me now?
9	MS. GARLAND: There we go.
10	CHAIRMAN ZECH: Yes, we can.
11	MR. MATTEO: Okay. I apologize. Toggling
12	through audio and video here.
13	Can you still see the PowerPoint presentation?
14	CHAIRMAN ZECH: Yes, we can.
15	MR. MATTEO: Okay. Very good.
16	Okay. Thank you to the Board for having us
17	today. We have a brief presentation of about seven or
18	eight slides of content to share with you today to
19	provide an overview of the 96-inch transmission main
20	relocation project.
21	And I'll go ahead to the next slide. Can you
22	see the next slide yet?
23	MS. BATESON: Jason, we're still on the cover
24	slide.
25	MR. MATTEO: Okay.
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1	MS. BATESON: If all else fails, Kim, do you
2	know which page the presentation is at in the I
3	believe it's page PDF page 71.
4	MS. GARLAND: I agree. Thank you.
5	Yep. I can pull it up as well, Jason, if that
6	would be of help?
7	MR. MATTEO: That would be helpful, yes.
8	MS. BATESON: And, Jason, you might need to
9	stop sharing. It says we're currently viewing your
10	screen. There we go.
11	Jason, it still says that your screen is
12	showing. There we go. Now we have Kim.
13	Okay. Thank you. Kim, Jason is ready. There
14	we go.
15	MR. MATTEO: Very good. All right.
16	Topics for the brief presentation today include
17	the background information on the project, project
18	objectives, and a quick overview.
19	Then I'd like to share with you the project
20	schematic and location of the relocated water
21	transmission main.
22	Then we will present to you the implementation
23	alternatives that were evaluated in detail, followed by
24	engineer's opinion of cost breakdown.
25	Then I will briefly describe the recommended

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1	implementation alternative. And then finally the
2	schedule, including the major milestone dates for
3	implementation of the project.
4	Next slide, please. Thank you.
5	Okay. Highlights of the 96-inch water
6	transmission main.
7	That is an existing transmission main located
8	between the Imlay pumping station north of Imlay City and
9	the north service center pumping station in Oakland
10	County. It is, approximately, 32 miles of water
11	transmission main. It serves over 1 million people in
12	finished drinking water; supplies water to communities
13	across three counties. It was placed into service in the
14	late 1960s, over 50 years ago.
15	There's also another booster station called the
16	Rochester booster station, approximately, midway between
17	those, the Imlay station and north service center pumping
18	station.
19	Project objectives for this project. The
20	primary objective is to relocate a portion of the 96-inch
21	water transmission main outside the closed G & H
22	Industrial Landfill located in Shelby Township. There's
23	also a portion in the Detroit Sportsmen's Congress Gun
24	Club. And then, finally, another in residential
25	properties. And that will be relocated to improve access

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1	for future operations and maintenance of the transmission
2	main.
3	During the implementation of the project, the
4	objective is to continue providing essential,
5	uninterrupted drinking water throughout construction.
6	Other project objectives include coordinating
7	with other area infrastructure projects. And that will
8	be to minimize overall impacts to the communities and
9	general public. Some of the relocated transmission main
10	is going to be located in the roadway corridor, so while
11	construction is taking place to install the water
12	transmission main, we'll also use that opportunity to
13	improve traffic flow and pedestrian safety improvements
14	as well by making several transportation enhancements in
15	a pipeline corridor.
16	And then, finally, to design and construct
17	infrastructure to support the temporary shutdown of the
18	96-inch water transmission main.
19	Okay. In terms of the project overview, the
20	project includes several components, major components of
21	the project beyond just 96-inch diameter water
22	transmission main.
23	So the new transmission main will be,
24	approximately, two-and-a-half miles. But in addition to
25	that, we'll also be constructing four new isolation valve

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1	vault stations. Each will be equipped with an
2	84-inch-diameter isolation valve at various locations
3	along the existing 96-inch transmission main.
4	There will also be a temporary water booster
5	station that will be designed, built, and operated by the
6	construction contractor to maintain uninterrupted water
7	service during the shutdown.
8	Three discharge facilities. The chlorination
9	and discharge facilities will be built and operated
10	during construction, as well, to facilitate pipeline
11	draining and service restoration.
12	And then I mentioned the roadway improvements
13	will be constructed, including a new roundabout in
14	coordination with road authorities having jurisdiction.
15	Abandonment of, approximately, 2.2 miles of the
16	existing 96-inch transmission main.
17	And then, finally, rehabilitation and
18	replacement of several valves along the 96-inch to
19	facilitate draining and refilling the pipeline to put it
20	back into service.
21	The next slide was is an overview schematic
22	for the project that we've created for several reasons.
23	We'll see this in the project web page that was developed
24	for this project. And this demonstrates the existing
25	system. Portion of the existing transmission system, as

	Page 10
1	well as the proposed temporary and permanent project
2	facilities.
3	North is to your right. You'll see that the
4	bold thick, bold blue lines represent new facilities
5	that are required to implement the relocated 96-inch
6	transmission main. And that includes the project
7	facilities I've previously described.
8	The exhibit to the right on this slide is to
9	show you the existing 96-inch that's in a black line
10	there, just a portion of it, through in Shelby
11	Township.
12	And then the selected relocated portion of the
13	96-inch is in royal blue. And we will be tying in at
14	24 Mile to the north and then Hamlin Road to the south.
15	It's, approximately, 22 Mile.
16	And so the corridor for the relocated pipeline
17	will be in the Macomb Orchard Trail; Dequindre Road and
18	East Avon Road. And that's, approximately,
19	two-and-a-half miles, as I said. 13,500 feet of new
20	96-inch, most of which is in the roadway corridor.
21	This will all be constructed using open-cut
22	construction methods, including the crossing of the
23	Clinton River.
24	Eleven implementation alternatives were
25	developed. And that was done in addition to alternatives

## Page 11 developed for the route itself. So I just described the route of the new relocated transmission main. Then these eleven implementation alternatives were developed to ensure that drinking water service is maintained during the shutdown 5 to facilitate the tie-ins. And so this table shows you actually the final four of those eleven implementation alternatives that we developed and evaluated in detail. The red box indicates what was, ultimately, 10 selected. And this table shows you the major components. The proposed temporary and permanent facilities for each 11 12 alternative. Alternative 10 was the 96-inch transmission 13 We called it the "NSC feed," which was the 14 selected alternative. 15 Okay. And then the engineer's opinion of cost 16 17 breakdown is on this slide. And that shows you that the 18 selected alternative was the least costly alternative at \$170 million; estimated planning level cost. 19 And then, finally, the implementation schedule, 20 the award of the construction contract is expected in the 21 fourth quarter 2021, followed by the pipeline 22 construction start of, approximately, March of 2022. 23 Final design to be completed by third quarter 24 25 And then our targeted first pipeline shutdown will

	Page 12
1	be October 15 of 2024 through the following April 15 of
2	2025. And then there will be one year of project
3	closeout at the end. The contract completion date then
4	is November, actually, of 2027. That includes the
5	abandonment of the pipeline, as well.
6	And with that, that concludes the presentation.
7	Any questions?
8	CHAIRMAN ZECH: Are there any questions from
9	the members of the Board for Miss Bateson, or
10	Miss Garland, or for Mr. Matteo?
11	MR. BROWN: Chair, I have a question.
12	Is this a suburban class cost or is this common
13	to all?
14	CHAIRMAN ZECH: Who is that question directed
15	to, Mr. Brown?
16	MR. BROWN: Nickie can probably answer.
17	MS. BATESON: Sorry. I didn't realize I was on
18	mute. I apologize.
19	It would be common to all.
20	MR. BROWN: Really?
21	MS. BATESON: Yes.
22	MR. BROWN: Are we doing this because the pipe
23	has a break history and is old and needs to be replaced,
24	or is there another rationale for taking this
25	MS. BATESON: We're going to

traditionally may or may not enter into a venture

partnership with a smaller company?

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1	MS. BATESON: If I could answer that direct. I
2	think as we're getting these projects approved for
3	funding, something like this I actually just sent a
4	text to my colleague Sue Coffey about the magnitude of
5	this project and the other types of
6	And so this brings forward some new
7	opportunities for us to look at how we apply the bid
8	program. So, yes, we will be looking at that.
9	And, really, this is where GLWA can play a role
10	through vendor outreach prior to these things going out
11	to bid is to have conferences and outreach so that we are
12	giving the vendor community sufficient heads up that this
13	project is coming so that they can start to have those
14	conversations. Because those are complex arrangements
15	and they need to start talking now. Just as we're
16	looking now to get the financing and all the other
17	preprocurement activities done.
18	MR. BROWN: Thank you. That's all I have,
19	Mr. Chair, for now.
20	CHAIRMAN ZECH: Thank you, Mr. Brown. Are
21	there other questions from members of the Board for the
22	speakers?
23	Hearing none, this is the opportunity for the
24	public to ask any questions of the speakers, or perhaps
25	someone who hasn't spoken might be the person that would

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1	answer their question, or to make comments.
2	Would you please raise your hand and you will
3	be recognized and be able to speak for up to three
4	minutes. Are there any members of the public that would
5	like to make comments?
6	MR. WOLFSON: Mr. Chairman, just as a reminder
7	to the members of the public, to raise their hand you
8	press star 9 on your telephone keypad.
9	CHAIRMAN ZECH: Thank you, Mr. Wolfson. I
10	forgot to mention that. Okay.
11	So, again, if you'd like to make a comment on
12	this project, please raise your hand and press star 9 on
13	your telephone and Mr. Wolfson will be able to see that
14	and you'll be able to speak.
15	MR. WOLFSON: Mr. Chairman, I do not see any
16	members of the public raising their hands.
17	CHAIRMAN ZECH: Let me try one more time.
18	Is there any member of the public that would
19	like to speak on this matter?
20	Okay. Hearing none, then we'll close this
21	public hearing and we'll move on to our next public
22	hearing.
23	(Concluded at 2:28 p.m.)
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1	STATE OF MICHIGAN ) ) SS.
2	COUNTY OF WAYNE )
3	CERTIFICATE OF NOTARY PUBLIC
4	I, Sharon Julian, a duly commissioned and qualified Notary Public within and for the County of
5	Wayne, State of Michigan, and Registered Professional Reporter, do hereby certify that the attached hearing was taken by me in the entitled cause on Wednesday, June 23, 2021. That the testimony contained herein was taken down by me in machine shorthand; transcribed upon a computer under my personal supervision, and is a true and correct transcript of the whole of the proceedings.
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7	
8	
9	I do further certify that I am not connected by blood or marriage with any of the parties; their
10	attorneys; that I am not an employee of any of them; nor interested directly or indirectly in the matter in controversy, as counsel, attorney, or otherwise.
11	
12	IN WITNESS WHEREOF, I have hereunto set my hand
13	at Dearborn, County of Wayne, State of Michigan, this
14	26th day of June, 2021.
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18	Sharon Julian, CSR-3915
19	Registered Professional Reporter Notary Public, Wayne County, Michigan
20	My Commission expires: January 21, 2027.
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2	STATE OF MICHIGAN )
3	COUNTY OF WAYNE )
4	CERTIFICATE OF NOTARY PUBLIC
5	I, Sharon Julian, a duly commissioned and
6	Wayne, State of Michigan, and Registered Professional
7	I, Sharon Julian, a duly commissioned and qualified Notary Public within and for the County of Wayne, State of Michigan, and Registered Professional Reporter, do hereby certify that the attached hearing was taken by me in the entitled cause on Wednesday, June 23,
8	by me in machine shorthand; transcribed upon a computer
9	under my personal supervision, and is a true and correct transcript of the whole of the proceedings.
10	I do further certify that I am not connected by
11	blood or marriage with any of the parties; their attorneys; that I am not an employee of any of them; nor
12	interested directly or indirectly in the matter in controversy, as counsel, attorney, or otherwise.
13	IN WITNESS WHEREOF, I have hereunto set my hand
14	at Dearborn, County of Wayne, State of Michigan, this
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