Great Lakes Water Authority



Meeting Minutes - Draft

Board of Directors

Wednesday, January 27, 2021	2:00 PM	Zoom Telephonic Meeting
	Zoom Telephonic Meeting	
877 853 5247	Public Call-In Number: 7 US Toll-Free; or 888 788 0099 Meeting ID: 881 0973 4743	US Toll-Free
1. Call to Order		
Chairperson Z	ech called the meeting to order at 2:0	0 p.m.
2. Quorum Call		
•	son John J. Zech, Vice-Chairperson Ja Director Brian Baker, Director Gary Bro Griffea	
Board Me	mbers' Zoom Meeting Location:	
Chairpers	on Zech (Canton Township, Michigan)
Vice-Chair	rperson Quadrozzi (Farmington Hills,	Michigan)
Secretary	Hendrix (Detroit, Michigan)	
Director B	aker (Clinton Township, Michigan)	
Director B	rown (Detroit, Michigan)	
Director W	Valker-Griffea (Flint, Michigan)	
3. Consent Matters		
A. Approval of Minutes (Item for C	onsent)	

i. <u>2021-035</u> December 17, 2020 Board of Directors Meeting Minutes.Draft

<u>Sponsors:</u> Rechanda Willis

Attachments: December 17, 2020 Board of Directors Meeting Minutes

Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote.

B. Communications (Item for Consent)

i. <u>2021-036</u> Receipt of Correspondence

Attachments: December 2020 Member Outreach Requests Packet

Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Received and Filed The motion carried by a unanimous vote.

C. New Business (Items for Consent)

i. <u>2020-462</u> Easement Agreement between GLWA and Tom Holzer Ford, Inc. and CL, LLC

<u>Sponsors:</u> Randal Brown

Indexes: General Counsel

Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote.

- ii. <u>2021-001</u> Proposed Amendment No. 2 Contract No. GLWA-CS-277 Fourteen Mile Road PCCP Water Main Condition Assessment and Pilot Study Evaluation
 - Sponsors: Cheryl Porter and Todd King
 - Indexes: Water Operations

Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote. iii. Proposed Change Order No. 2 2021-003 Contract No. GLWA-CS-055 Professional Engineering Services for Yard Piping, Valves and Venturi Meters Replacement at Water Works Park CIP# 115001 / BCE Score: 69.2 Sponsors: Cheryl Porter and Grant Gartrell Indexes: Water Operations Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote. 2021-004 iv. **Proposed Change Order No. 1** Contract No. 1803621 Wick Road 48-Inch Water Transmission Main CIP# 122006 / BCE Score: 54.2 Sponsors: Cheryl Porter and Grant Gartrell Indexes: Water Operations Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote. 2021-005 Contract No. 2001456 v. Springwells Water Treatment Plant 1958 Settled Water Conduit and Loading Dock Concrete CIP# 114016 / BCE Score: 52 Sponsors: Cheryl Porter and Grant Gartrell Indexes: Water Operations Attachments: 2001456 Procurement Report 2001456 Cost Tabulation - Notice of Respondents Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote.

- vi. 2021-006 Proposed Change Order 2 GLWA-1802410 Rehabilitation of Various Sampling Sites & PS2 Ferric Chloride System CIP #216004
 - Sponsors: Navid Mehram
 - Indexes: Wastewater Operations

Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote.

vii. <u>2021-008</u> Public Hearings on Proposed FY 2022 Schedule of Revenues and Charges and FY 2022 & FY 2023 Biennial Budget Request

- Sponsors: Nicolette Bateson
 - Indexes: Finance

Attachments: Notice of Public Hearing for GLWA FY 2022 Charges on 2.24.2021

Notice of Public Hearing for GLWA Proposed Biennial Budget

Motion By: Gary Brown Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote.

Note: Public Hearings regarding Proposed FY 2022 Schedule of Revenues and Charges and FY 2022 & FY 2023 Biennial Budget Request have been scheduled for Wednesday, February 24, 2021, at 2:00 p.m. and will be held via Zoom Telephonic, as indicated below:

Public Call-In Number: 877-853-5247 US Toll-Free or 888-788-0099 US Toll-Free Meeting ID: 896 0276 4695

4. Approval of Agenda

Chairperson Zech requested a Motion to approve the Agenda.

Motion By: Gary Brown Support By: Beverly Walker-Griffea Action: Approved The motion carried by a unanimous vote.

5. Approval of Consent Matters

A motion was made by Director Brown, seconded by Vice-Chairperson Quadrozzi, to approve the Consent Matters (Items 3Ai., 3Bi, and 3Ci.-vii.) The motion carried unanimously.

6. Public Comment

William M. Wolfson, Chief Administrative and Compliance Officer, read public comments received from Saulius Simoliunas, which is attached under Item 7A. Communications.

7. Communications

A. <u>2021-037</u> Receipt of Correspondence

Attachments: S. Simoliunas Public Comment 1-20-21

Motion By: Gary Brown Support By: Freman Hendrix Action: Received and Filed The motion carried by a unanimous vote.

8. Old Business

None

9. New Business (Items for Discussion)

A. <u>2021-041</u> PROPOSED FY 2022 AND FY 2023 BIENNIAL BUDGET REQUEST

Sponsors: Nicolette Bateson

Indexes: Finance

Attachments: 1.1 Board Presentation Executive Summary 022721

1.2 Budget One pager 1.15.2021

1.3 Charges One Pager 1.15.2021

Motion By: Brian Baker Support By: Gary Brown Action: Received and Filed Referred to the Audit Committee The motion carried by a unanimous vote.

B. <u>2021-042</u> Presentation: Proposed FY 2022 Schedule of Service Charges

<u>Sponsors:</u> Nicolette Bateson

Indexes: Finance

Attachments: 2.1 FY 2022 Cost of Service Study and Recommendations 01.12.2021

Motion By: Brian Baker Support By: Gary Brown Action: Received and Filed Referred to the Audit Committee The motion carried by a unanimous vote.

C. <u>2021-031</u> Presentation of the FY 2022 through FY 2026 Capital Improvement Plan

Sponsors: Suzanne Coffey and Ali Khraizat

Indexes: Planning Services

Attachments: CIP 22-26 Board Presentation

Motion By: Freman Hendrix Support By: Gary Brown Action: Received and Filed Referred to the Capital Planning Committee The motion carried by a unanimous vote.

- D. <u>2021-022</u> Resolution Regarding Approval of Series Ordinance Authorizing Issuance and Sale of Sewage Disposal System Revenue Bonds in an Amount Not to Exceed \$15,000,000 (Ordinance 2021-01)
 - <u>Sponsors:</u> Nicolette Bateson

Indexes: Finance

 Attachments:
 7A1 Approval of Series Ordinance- Sewage Disposal System

 1.15.2021
 7A3 SRF Series Ordinance 2021 SRF-1- 5673-01

 7A4 Resolution Approving 2021-1 SRF Series Ordinance- 5673-01

Chairperson Zech requested a Motion and Roll Call Vote regarding Approval of Series Ordinance Authorizing Issuance and Sale of Sewage Disposal System Revenue Bonds in an Amount Not to Exceed \$15,000,000 (Ordinance 2021-01).

Motion By: Jaye Quadrozzi Support By: Beverly Walker-Griffea Action: Approved The motion carried by the following vote:

Aye: 6 - Chairperson Zech, Vice-Chairperson Quadrozzi, Secretary Hendrix, Director Baker, Director Brown, and Director Walker-Griffea

E. <u>2021-026</u> Proposed Amendment No. 7 to Water Service Contract with Township of Bruce

Sponsors: Randal Brown

Indexes: General Counsel

Attachments: Bruce Twp Water Contract Am 7 Ex B 2020

Motion By: Beverly Walker-Griffea Support By: Gary Brown Action: Approved The motion carried by a unanimous vote.

F. 2021-027 Proposed Amendment No. 4 to Water Service Contract with City of **Grosse Pointe Woods** <u>Sponsors:</u> Randal Brown Indexes: General Counsel Attachments: Grosse Pointe Woods Water Contract Am 4 Ex B 2020 Motion By: Brian Baker Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote. G. 2021-028 **Proposed Amendment No. 6 to Water Service Contract with Charter Township of Harrison** Sponsors: Randal Brown Indexes: General Counsel Attachments: Harrison Twp Water Contract Am 6 Ex B 2020 Motion By: Freman Hendrix Support By: Gary Brown Action: Approved The motion carried by a unanimous vote. Η. 2021-029 Proposed Amendment No. 4 to Water Service Contract with Village of New Haven <u>Sponsors:</u> Randal Brown Indexes: General Counsel Attachments: New Haven Water Contract Am 4 Ex B 2020 Motion By: Beverly Walker-Griffea Support By: Jaye Quadrozzi Action: Approved The motion carried by a unanimous vote. Ι. 2021-030 **Proposed Amendment No. 4 to Water Service Contract with Charter** Township of Shelby Sponsors: Randal Brown Indexes: General Counsel Attachments: Shelby Water Contract Am 4 Ex B 2020

Motion By: Brian Baker Support By: Freman Hendrix Action: Approved The motion carried by a unanimous vote.

J.2021-044Request to Sell 235 South McKinstry and 4600 West Jefferson,
Detroit, MI 48229 at a Reduced Purchase Price

Motion By: Jaye Quadrozzi Support By: Gary Brown Action: Approved The motion carried by a unanimous vote.

K. <u>2021-025</u> Enterprise Risk Management - 2020 Calendar Year-End Update

Sponsors: William Wolfson and Michael Tilley

Indexes: Administration & Compliance

Attachments: ERM Board Presentation Calendar Year Ending Dec 31 2020

Motion By: Jaye Quadrozzi Support By: Beverly Walker-Griffea Action: Received and Filed The motion carried by a unanimous vote.

The Board will also discuss such other matters.

10. Reports

None

11. Remarks

A. Chairperson's Remarks

Chairperson Zech stated that today is his first zoom meeting that he has had to Chair, and he appreciates the opportunity.

B. Board Members' Remarks

Director Baker made an inquiry regarding an update on Highland Park.

12. CEO's Report

- A. <u>2021-047</u> CEO's Report January, 2021
 - Sponsors: Sue F. McCormick

Indexes: Office of the Executive

Attachments: CEO Report - January 27, 2021 and General Counsel Report

Motion By: Gary Brown Support By: Freman Hendrix Action: Received and Filed The motion carried by a unanimous vote.

13. Other Matters

There were no other matters.

14. Adjournment

Chairperson Zech requested a Motion to Adjourn.

Motion By: Brian Baker Support By: Gary Brown Action: Approved The motion carried by a unanimous vote.

There being no further business, the meeting was adjourned at 3:29 p.m.