**Great Lakes Water Authority** 



## **Meeting Minutes - Draft**

## **Operations and Resources Committee**

Thursday, October 15, 2020	0 11:00 AM	Telephonic Meeting Call In Number: 1-313-771-3116 Conference ID: 801 514 936#
	Telephonic Meeting	
Cal	I In Number: 1-313-771-3116 Conference ID: 8	801 514 936#
1. Call To Order		
	Chairperson Hendrix called the meeting to order at 11:0	01 a.m.
2. Quorum Call		
Present:	3 - Chairperson Freman Hendrix, Director Brian Baker,	and Director Gary Brown
3. Approval of Agenda	I	
	Chairperson Hendrix requested a Motion to approve the	e Agenda.
	Motion By: Brian Baker Support By: Gary Brown Action: Approved The motion carried by a unanimous vote.	
4. Approval of Minutes		
<b>A</b> . <u>2020-355</u>	September 9, 2020 Operations and Resources	Committee Meeting
	Minutes.Draft	-
<u>Sponsors:</u>	Rechanda Willis	
<u>Attachments:</u>	September 9, 2020 Operations and Resources Committee Minutes	e Meeting
	Chairperson Hendrix requested a Motion to approve the Operations and Resources Committee Meeting Minutes	-
	Motion By: Brian Baker Support By: Gary Brown Action: Approved The motion carried by a unanimous vote.	
5. Communications	The motion carried by a unafillitous vole.	

Α.	<u>2020-354</u>	Receipt of Correspondence		
		No Action Taken		
В.	<u>2020-348</u>	CEO's KPI Report		
	<u>Sponsors:</u>	Sue F. McCormick and William Wolfson		
	Indexes:	Office of the Executive		
	Attachments:	GLWA reso. 2020-348 EUM Key Metrics Dashboard_201015_FINAL2		
		10-20 Red, Yellow Green Report		
		Reso 20-348- Explanation of CEO Red and Yellow report		
		Motion By: Gary Brown Support By: Brian Baker Action: Received and Filed The motion carried by a unanimous vote.		
6. O	ld Business			
		None		
7. No	ew Business			
Α.	<u>2020-350</u>	Proposed Change Order No. 2 Contract No. GLWA-CON-181 Water Transmission Main Repair O&M		

<u>Sponsors:</u> Cheryl Porter and Todd King

Indexes: Water Operations

Motion By: Brian Baker Support By: Freman Hendrix Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.

В.	<u>2020-351</u>	Contract No. 2002048 Phase II - 14 Mile Transmission Main Loop - Double Disc Gate Valves CIP# 122013 / BCE Score: 58.4
	Sponsors:	Cheryl Porter and Grant Gartrell
	Indexes:	Water Operations
	<u>Attachments:</u>	2002048 Procurement Board Report
		2002048 Cost Tabulation
		2002048 Vendor Response
		Motion By: Gary Brown Support By: Brian Baker Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.
C.	<u>2020-352</u>	Contract No. 2001488 7 Mile/Nevada Transmission Main Renewal Project CIP# 122017 / BCE Score: 84.2
	Sponsors:	Cheryl Porter and Grant Gartrell
	Indexes:	Water Operations
	<u>Attachments:</u>	2001488 Procurement Board Report
		2001488 Cost Tabulation
		2001488 CIP Attachment
		Motion By: Brian Baker Support By: Freman Hendrix Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.

D.	<u>2020-349</u>	Proposed Amendment No. 2 Contract No. GLWA-CS-120 Freud and Conner Creek Pump Station Improvements Study and Design CIP# 232002 / BCE Score: 79.6
	<u>Sponsors:</u>	Cheryl Porter and Todd King
	Indexes:	Water Operations
		Motion By: Gary Brown Support By: Brian Baker Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.
Ε.	<u>2020-345</u>	Proposed Change Order No. 1
		Contract No. 1803776 Relocation of the Analytical Lab Operations to the GLWA- Water Resource Recovery Facility (WRRF) CIP #214001
	<u>Sponsors:</u>	Navid Mehram
	Indexes:	Wastewater Operations
	<u>Attachments:</u>	Contract Provisional Allowance Status Table
		Motion By: Gary Brown Support By: Brian Baker Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.
F.	<u>2020-346</u>	Proposed Change Order 3 GLWA-CON-250 Pumping Station No.1 Rack & Grit and MPI 1 & Jefferson Sampling Stations Improvements CIP #211004
	<u>Sponsors:</u>	Navid Mehram
	Indexes:	Wastewater Operations
		Motion By: Gary Brown Support By: Brian Baker Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.

G.	<u>2020-347</u>	Proposed Change Order No. 2 Contract No. PC-757					
		Rehabilitation of Rectangular Primary Clarifiers, Package (A) and Rehabilitation of Electrical/Mechanical Buildings and Pipe Gallery of the Rectangular Primary Clarifiers, Package (B) and Replacement of					
		Rake Arm Assembly for the Circular Primary Clarifiers No. 15 and 16, Package (C) CIP #211001					
	Sponsors:	Navid Mehram					

Indexes: Wastewater Operations

Motion By: Brian Baker Support By: Gary Brown Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.

- H. 2020-344 Contract No. 1904197 Long Term CSO Control Plan CIP # 270003/BCE Score:59.6
  - Sponsors: Suzanne Coffey and Navid Mehram

Indexes: Planning Services; Wastewater Operations

## Attachments: 1904197 Procurement Board Report

<u>CIP 270003 Plan</u>

RFP 1904197 Cost Tabulation

Vendor Response Follow-up Form

Presentation LTCSO

Motion By: Brian Baker Support By: Gary Brown Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.

I.	<u>2020-353</u>	Water	Residential	Assistance	Program-	Temporary	Program
		Change Related to Participant Removal Due to COVID-19					
	<u>Sponsors:</u>	Nicolette Bateson					
	Indexes:	Finance					
	<u>Attachments:</u>	O_R Con	O_R Committee Communication- WRAP Temporary Program Change				
		<u>Wayne N</u>	Wayne Metro Support Letter for Temporary Program Change				
		Motion By: Gary Brown Support By: Brian Baker Action: Recommended for Approval to the Board of Directors Agenda of October 28, 2020 The motion carried by a unanimous vote.					
8.	Reports						
		None					
9.	Look Ahead						
			Operations and Re , November 12, 202		e Meeting is scl	neduled for	
10.	Information						
		None					
11.	Other Matters						
			I. Wolfson, Chief A wishes to Chairper		-		
12.	Adjournment						
		Chairpers	son Hendrix reques	sted a Motion to Ad	ljourn.		
		Support I Action: A	y: Gary Brown By: Brian Baker pproved on carried by a una	nimous vote.			
			ing no further busir		was adjourned a	at 11:54 a.m.	