

735 Randolph Street Detroit, Michigan 48226 glwater.legistar.com

Meeting Agenda

Board of Directors

Wednesday, April 27, 2022

2:00 PM

Water Board Building - 5th Floor Board Room (Subject to Capacity) and Zoom: https://glwater.zoom.us/j/87688872614? pwd=RTh2R093UFVzVG81MVRaaUZOVWE2QT09

> US Toll-Free: 877 853 5247; or 888 788 0099 Meeting ID: 876 8887 2614 Passcode: 042946

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1. Call to Order

- 2. Quorum Call
- 3. Consent Matters

A. Approval of Minutes (Item for Consent)

i. 2022-158 April 13, 2022 Board of Directors Workshop Meeting Minutes.Draft Sponsors: Rechanda Willis Attachments: April 13, 2022 Board of Directors Workshop Meeting Minutes

B. Communications (Item for Consent)

| i. | <u>2022-156</u> | Receipt of (| Correspondence | | | |
|-------|---------------------|--|---------------------------------------|---|--|--|
| | <u>Attachments:</u> | C. Darrah.Fwo | d_Miracle in Milan Italy_1951 by | <u>/ Vittorio De Sica</u> | | |
| C. Ne | w Business (Iter | ms for Conse | ent) | | | |
| i. | <u>2022-133</u> | Contract No. 2100236 Reservoir Inspection, Design, Construction Administration, Resident Project Representative (RPR) Services CIP #170802 / BCE Score: N/A | | | | |
| | <u>Sponsors:</u> | Cheryl Porter | | | | |
| | Indexes: | Water Operations | | | | |
| | Attachments: | 2100236 Proc | curement Board Report | | | |
| | | 2100236 Cost Tabulation | | | | |
| | | Legislative His | tory | | | |
| | | 4/13/22 | Operations and Resources Committee | Recommended for Approval to the Board of Directors | | |
| ii. | <u>2022-134</u> | Proposed Change Order No. 4 Contract No. 1802775 Park-Merriman Road 24-Inch Water Main CIP #122011 / BCE Score: 30.2 | | | | |
| | <u>Sponsors:</u> | Cheryl Porter | | | | |
| | Indexes: | Water Operati | ons | | | |
| | | Legislative His | tory_ | | | |
| | | 4/13/22 | Operations and Resources Committee | Recommended for Approval to the Board of Directors | | |
| iii. | <u>2022-135</u> | Proposed Change Order No. 4 Contract No. GLWA-CON-297 Fairview Sewage Pump Station Improvements CIP #232001 | | | | |
| | <u>Sponsors:</u> | Cheryl Porter | | | | |
| | Indexes: | Water Operations | | | | |
| | | Legislative History | | | | |
| | | 4/13/22 | Operations and Resources Committee | Recommended for Approval to the Board of Directors | | |
| iv. | <u>2022-138</u> | Proposed Change Order No. 2 Contract No. 1802745 Water Transmission Main, Valve and Other Priority Repair CIP #170503 / BCE Score: N/A | | | | |
| | <u>Sponsors:</u> | Cheryl Porter and Todd King | | | | |
| | <u>Indexes:</u> | Water Operation | | | | |

| Board of Directors | | | Meeting Agenda | | | |
|--------------------|-------------------------------------|-------------------------------|--|---|--|--|
| | | 4/13/22 | Operations and Resources Committee | Recommended for Approval to the Board of Directors | | |
| v. | <u>2022-137</u> | - | Proposed Amendment No. 3 Contract No. 1802575 | | | |
| | | GLWA C CIP #260 | onveyance System Enginee 204 | ering Services | | |
| | <u>Sponsors:</u> <u>Indexes:</u> | Water Ope | | | | |
| | | <u>Legislative</u> 4/13/22 | Operations and Resources Committee | Recommended for Approval to the Board of Directors | | |
| vi. | <u>2022-136</u> | Rehabilit | No. 2102824 ation of Northwest Intercep 205 / BCE Score: 60.30 | otor - 8 Mile Road to Tireman | | |
| | <u>Sponsors:</u> <u>Indexes:</u> | | ter and Todd King | | | |
| | <u>Attachments:</u> | <u>2102824 P</u> | Procurement Board Report | | | |
| | | <u>2102824 C</u> | 2102824 Cost Tabulation - Notice of Respondents | | | |
| | | <u>Legislative</u> | <u>History</u> | | | |
| | | 4/13/22 | Operations and Resources Committee | Recommended for Approval to the Board of Directors | | |
| vii. | <u>2022-147</u> | | No. 2104125 Auditor Services | | | |
| | <u>Sponsors:</u> | Nicolette B | ateson | | | |
| | Indexes: | Finance | | _ | | |
| | <u>Attachments:</u> | <u>7A3 21041</u> | 25 Procurement Board Report-RF | <u>P</u> | | |
| 4. Ap | proval of Ager | nda | | | | |
| 5. Ap | proval of Cons | sent Matters | (3A.i., 3B.i., and 3C. i vii.) |) | | |
| 6. Pu | blic Comment | | | | | |
| | | Public Corr | nment (3 minutes per speaker) | | | |
| 7. Co | ommunications | ; | | | | |
| Α. | <u>2022-157</u> | Receipt o | of Correspondence | | | |
| 8. Ol | d Business | | | | | |
| | | None | | | | |
| Great La | akes Water Authority | | Page 3 | Printed on 4/25/2022 | | |

9. New Business (Items for Discussion)

| Α. | <u>2022-117</u> | Proposed FY 2022 Second Quarter Budget Amendments | | |
|----|---------------------|---|------------------------------|---|
| | <u>Sponsors:</u> | Nicolette Bat | eson | |
| | <u>Indexes:</u> | Finance | | |
| | <u>Attachments:</u> | <u>7C FY 2022</u> | Second Quarter Budget Amendm | <u>ents</u> |
| | | Legislative Hi | <u>story</u> | |
| | | 3/25/22 | Audit Committee | Recommended for Approval to the Board of Directors |

New Business (Items for Discussion) will Continue after 14. Closed Session

The Board will also discuss such other matters.

10. Reports

11. Remarks

- A. Chairperson's Remarks
- B. Board Members' Remarks

12. Interim CEO's Report

A. <u>2022-159</u> Interim CEO Report - April 27, 2022

| <u>Sponsors:</u> | Suzanne Coffey |
|---------------------|---|
| Indexes: | Office of the Executive |
| <u>Attachments:</u> | ICEO Report - April 27, 2022 and General Counsel Report |

13. Other Matters

14. Closed Session

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9. New Business (Items for Discussion) Continued

15. Adjournment