



## Legislation Details

---

**File #:** 2022-405      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 9/16/2022      **In control:** Board of Directors

**On agenda:** 9/28/2022      **Final action:** 9/28/2022

**Title:** Proposed Amendment No. 4 to Water Service Contract with City of Hazel Park

**Sponsors:** Randal Brown

**Indexes:** General Counsel

**Code sections:**

**Attachments:** 1. Hazel Park Water Contract Am 4 2022 Ex B

Date	Ver.	Action By	Action	Result
9/28/2022	1	Board of Directors	Approved	Pass
9/28/2022	1	Legal Committee	Recommended for Approval	Pass