



## Legislation Details

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**File #:** 2022-381      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/26/2022      **In control:** Board of Directors

**On agenda:** 9/28/2022      **Final action:** 9/28/2022

**Title:** Approval of the Water Residential Assistance Program (WRAP) Policy

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. 7A1 AC Memo - WRAP Policy Approval, 2. 7A2 WRAP Policy Approval

Date	Ver.	Action By	Action	Result
9/28/2022	1	Board of Directors	Approved	Pass
8/26/2022	1	Audit Committee	Recommended for Approval	Pass