



Legislation Details

File #: 2022-365 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 8/12/2022 **In control:** Board of Directors

On agenda: 8/24/2022 **Final action:** 8/24/2022

Title: Proposed Amendment No. 4 to Water Service Contract with City of Allen Park

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Allen Park Water Contract Am 4 2022 Ex B

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------------------------|--------|
| 8/24/2022 | 1 | Board of Directors | Approved | Pass |
| 8/24/2022 | 1 | Legal Committee | Recommended for Approval | Pass |