



Legislation Details

File #: 2022-296 **Version:** 1 **Name:**

Type: Contract **Status:** Passed

File created: 7/13/2022 **In control:** Board of Directors

On agenda: 7/27/2022 **Final action:** 7/27/2022

Title: Proposed Amendment No. 3 to Water Service Contract with Village of Almont

Sponsors: Randal Brown

Indexes: General Counsel

Code sections:

Attachments: 1. Almont Water Contract Am 3 2022 Ex B

Date	Ver.	Action By	Action	Result
7/27/2022	1	Board of Directors	Approved	Pass