



## Legislation Details (With Text)

---

**File #:** 2022-126      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 3/22/2022      **In control:** Audit Committee

**On agenda:** 3/25/2022      **Final action:** 3/25/2022

**Title:** Water Residential Assistance Program Updates

**Sponsors:** Nicolette Bateson

**Indexes:** Finance

**Code sections:**

**Attachments:** 1. 6A1 Water Residential Assistance Program Update March 2022, 2. 6A2 Water Residential Assistance Program Update

Date	Ver.	Action By	Action	Result
3/25/2022	1	Audit Committee	Received and Filed	Pass

Water Residential Assistance Program Updates