



## Legislation Details

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**File #:** 2022-056      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Agenda Ready  
**File created:** 2/8/2022      **In control:** Board of Directors  
**On agenda:** 2/23/2022      **Final action:**  
**Title:** Receipt of Correspondence  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1-26-2022 City of Highland Park Water and Sewer Service to GLWA, 2. Public Comment.Cheryl Ann Hughes

Date	Ver.	Action By	Action	Result
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