



## Legislation Details

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**File #:** 2022-296      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Passed  
**File created:** 7/13/2022      **In control:** Board of Directors  
**On agenda:** 7/27/2022      **Final action:** 7/27/2022  
**Title:** Proposed Amendment No. 3 to Water Service Contract with Village of Almont  
**Sponsors:** Randal Brown  
**Indexes:** General Counsel  
**Code sections:**  
**Attachments:** 1. Almont Water Contract Am 3 2022 Ex B

Date	Ver.	Action By	Action	Result
7/27/2022	1	Board of Directors	Approved	Pass