



Legislation Details

File #: 2022-411 **Version:** 1 **Name:**
Type: Contract **Status:** Passed
File created: 9/16/2022 **In control:** Board of Directors
On agenda: 9/28/2022 **Final action:** 9/28/2022
Title: Proposed Amendment No. 4 to Water Service Contract with City of Harper Woods
Sponsors: Randal Brown
Indexes: General Counsel
Code sections:
Attachments: 1. Harper Woods Water Contract Am 4 2022 Ex B

Date	Ver.	Action By	Action	Result
9/28/2022	1	Board of Directors	Approved	Pass
9/28/2022	1	Legal Committee	Recommended for Approval	Pass